

S.A.P.D.J. Pathashala's
Jain Minority Institute

Hirachand Nemchand College of Commerce, Solapur

(Autonomous College)

Seth Walchand Hirachand Marg, Ashok Chowk, Solapur – 413 006
UG & PG Section (Unaided)

WALK IN INTERVIEW

The walk-in-interviews will be conducted for the following Teaching posts purely on contractual basis to be filled in the unaided UG and PG sections of Hirachand Nemchand College of Commerce, Solapur for the academic year 2026-27 only.

Branch	Designation	Qualification	FT/CHB Post
MBA	Assistant Professor	As per AICTE Norms	11 FT
BBA	Assistant Professor		14 FT
BCA	Assistant Professor		14 FT
	Librarian		1 FT
M.Com	Assistant Professor	As per UGC Norms	3 FT
B. Com	Assistant Professor		3 FT

Note: -

1. Educational qualification, Experience etc. applicable for the posts are as per norms specified by AICTE, UGC, Govt. of Maharashtra & P. A. H. Solapur University, Solapur & modified from time to time.
2. Appointments are purely on temporary basis for the academic year 2026-27 only.
3. Interested candidates should walk-in for the interview scheduled on 29 - 05 -2026 at 4.00 pm.
4. Interested candidates can also apply in the prescribed format (available on college website) in advance to the undersigned.
5. For more details see our website www.hnccmba.com

PRINCIPAL

SECRETARY



APPLICATION FORM

**I-Card Size
Photograph**

As per the Advt. in _____ paper Dated. / / I am applying
for the Post of _____ in MBA/ M.Com. / BBA / BCA / B.Com.

• **Name (Beginning with Surname):-** _____

• **Date of Birth:-** / / **Gender:-** _____ **Marital Status:-** _____

• **Religion:-** _____ **Caste:-** _____ **Category:-** _____

• **Permanent Address :-** _____

Mobile No.:- _____ **E-mail ID:-** _____

• **Address for Communication:** _____

Mobile No.:- _____ **E-mail ID:-** _____

• **Academic Qualifications :-**

Sr. No.	Examination Passed	Subject/s	University/ Institute	% of Marks / CGPA	Grade / Class	Year of Passing
01	S.S.C					
02	H.S.C.					
03	UG: _____					
04	PG _____					
05	M.Phil./Ph.D.					
06	SET/NET					
07	Others					

(Attach separate annexure if necessary)

- **Teaching / Industry Experience :-** (Teaching in Years: _____ Industry in Years:- _____)

Sr. No.	Name of the Organization	Designation	Total Experience (in Years)			Reasoning for Leaving
			From	To	Total	
01						
02						
03						
04						
05						

(Attach separate Annexure if necessary)

- **Subjects Taught / Expertise :-** _____

- **Research Publication till the Date :-**

Paper Publication	Scopus	Web of Science	ABDC Listed	UGC Care/ Approved	Peer Reviewed	Total
Conference attended	National in No's: _____		Intentional in No's: _____			
Book/Book Chapter	Book in No's: _____		Book Chapter in No's: _____			
Research Projects	Completed in No's: _____ Total Grant in Rs: _____		Ongoing in No's: _____ Total Grant in Rs: _____			

- **Languages Known :-**

Language	Read	Write	Speak
English	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hindi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marathi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- **References :-**

- | | |
|-----------------------|-----------------------|
| • Name: _____ | • Name: _____ |
| • Organization: _____ | • Organization: _____ |
| • Designation: _____ | • Designation: _____ |
| • Mobile No.: _____ | • Mobile No.: _____ |
| • E-mail ID: _____ | • E-mail ID: _____ |

- **Declaration :-**

I hereby declare that the information provided above is true and correct to the best of my knowledge and belief

Signature of Candidate

Date:- _____

Place:- _____

Important Note:- Attach attested Xerox copies of all Marklists with this form